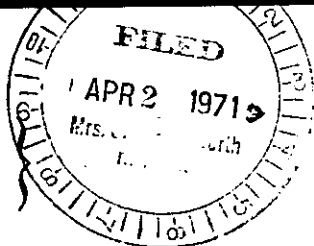


STATE OF SOUTH CAROLINA
COUNTY OF Greenville



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KNOW ALL MEN BY THESE PRESENTS, that I, Aubrey C. Fore, Individually, and Executrix of the Estate of M. W. Fore, deceased,

in consideration of -- Six Hundred Seventy-five and No/100 (\$675.00) - - - - - Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Dooley Matthews and Nell Matthews, their heirs and assigns forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot 462 on Burmaster Drive, in Section D. of Englewood Estates, as shown by a Plat thereof dated February 1955, recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book BB, at Page 176, and having the following metes and bounds, to-wit:

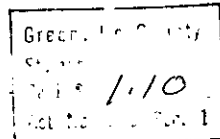
BEGINNING at an iron pin on the north side of Burmaster Drive at joint front corners of Lots 461 and 462 and running N. 36-43 W. 75 feet to an iron pin on said Drive at joint front corners of Lots 462 and 463; thence with the line of Lots 462 and 463 N. 3-15 E. 285.4 feet to an iron pin at corners of Lots 462 and 463; thence S. 36-43 E. 75.02 feet to an iron pin at corners of Lots 462 and 461; thence with the line of Lots 462 and 461 S. 3-15 W. 287.1 feet to the iron pin on Burmaster Drive, the point of beginning.

NO residence shall be erected at a cost of less than \$8500.00; no residence shall be erected nearer than 50 feet to the front line; no residence shall be erected on said property unless it have 50 feet, or more, frontage.

GRANTEE herein to pay taxes for the year 1971.

THIS property is conveyed subject to easements and rights of way now existing and/or of record.

THIS is the same property conveyed to M. W. Fore by Walter W. Goldsmith December 28, 1960 and recorded in Book 665 of Deeds, Page 232, R. M. C. Office for Greenville County, S.C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 1st. day of April 19 71.

SIGNED, sealed and delivered in the presence of:

M. W. Fore, Jr.
Billy L. Rainey

Aubrey C. Fore (SEAL)
Aubrey C. Fore, Individually & Executrix (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof:

SWORN to before me this 1st. day of April 19 71

M. W. Fore, Jr. (SEAL)
Notary Public for South Carolina.

MY COMMISSION EXPIRES
NOVEMBER 18, 1980

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

2nd. day of April 19 71 at 3:30 P. M., No. #22954

-145-405-1-51